

## APPLICATION FOR EXEMPTION FROM AUDIT

### LONG FORM

NAME OF GOVERNMENT  
ADDRESS

Firelight Residential Metropolitan District  
P.O. Box 631579  
Highlands Ranch, CO 80163

For the Year Ended  
12/31/2024  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL

Neil Schilling  
720-348-1086  
NeilSchilling@SchillingCPAs.com

## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
RELATIONSHIP TO ENTITY

Neil Schilling  
Certified Public Accountant  
Schilling & Company, Inc.  
P.O. Box 631579, Highlands Ranch, CO 80163  
720-348-1086  
Contracted Accountant

PREPARER (SIGNATURE REQUIRED)

**DATE PREPARED**

(No exemption shall be granted prior to the close  
of said fiscal year)

***See Accountant's Compilation Report***

**2/11/2025**

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

| YES                      | NO                                  |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If Yes, date filed:

See Accountant's Compilation Report

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Please indicate the name of the fund (i.e., General Fund, Debt Service Fund, etc.)

NOTE: Attach additional sheets as necessary.

|                                        |                                                                                                                                             |              | Governmental Funds<br>(Modified Accrual Basis) |       |                                                                                                                                             | Proprietary/Fiduciary Funds<br>(Cash or Budgetary Basis) |       |  |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------|--|
| Line #                                 | Description                                                                                                                                 | General Fund | Fund*                                          | Fund* | Description                                                                                                                                 | Fund*                                                    | Fund* |  |
| <b>Assets</b>                          |                                                                                                                                             |              |                                                |       | <b>Assets</b>                                                                                                                               |                                                          |       |  |
| 1-1                                    | Cash & Cash Equivalents                                                                                                                     | \$ 12,425    | \$ -                                           | \$ -  | Cash & Cash Equivalents                                                                                                                     | \$ -                                                     | \$ -  |  |
| 1-2                                    | Investments                                                                                                                                 | \$ -         | \$ -                                           | \$ -  | Investments                                                                                                                                 | \$ -                                                     | \$ -  |  |
| 1-3                                    | Receivables                                                                                                                                 | \$ -         | \$ -                                           | \$ -  | Receivables                                                                                                                                 | \$ -                                                     | \$ -  |  |
| 1-4                                    | Due from Other Entities or Funds                                                                                                            | \$ 1,078     | \$ -                                           | \$ -  | Due from Other Entities or Funds                                                                                                            | \$ -                                                     | \$ -  |  |
| 1-5                                    | Property Tax Receivable                                                                                                                     | \$ 86,035    | \$ -                                           | \$ -  | Other Current Assets [specify...]                                                                                                           | \$ -                                                     | \$ -  |  |
|                                        | All Other Assets                                                                                                                            |              |                                                |       |                                                                                                                                             | \$ -                                                     | \$ -  |  |
| 1-6                                    | Lease Receivable (as Lessor)                                                                                                                | \$ -         | \$ -                                           | \$ -  | Total Current Assets                                                                                                                        | \$ -                                                     | \$ -  |  |
| 1-7                                    | Other [specify...]                                                                                                                          | \$ -         | \$ -                                           | \$ -  | Capital & Right to Use Assets, net (from Part 6-4)                                                                                          | \$ -                                                     | \$ -  |  |
| 1-8                                    |                                                                                                                                             | \$ -         | \$ -                                           | \$ -  | Other Long Term Assets [specify...]                                                                                                         | \$ -                                                     | \$ -  |  |
| 1-9                                    |                                                                                                                                             | \$ -         | \$ -                                           | \$ -  |                                                                                                                                             | \$ -                                                     | \$ -  |  |
| 1-10                                   |                                                                                                                                             | \$ -         | \$ -                                           | \$ -  |                                                                                                                                             | \$ -                                                     | \$ -  |  |
| 1-11                                   | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ 99,538    | \$ -                                           | \$ -  | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ -                                                     | \$ -  |  |
| <b>Deferred Outflows of Resources:</b> |                                                                                                                                             |              |                                                |       | <b>Deferred Outflows of Resources</b>                                                                                                       |                                                          |       |  |
| 1-12                                   | [specify...]                                                                                                                                | \$ -         | \$ -                                           | \$ -  | [specify...]                                                                                                                                | \$ -                                                     | \$ -  |  |
| 1-13                                   | [specify...]                                                                                                                                | \$ -         | \$ -                                           | \$ -  | [specify...]                                                                                                                                | \$ -                                                     | \$ -  |  |
| 1-14                                   | (add lines 1-12 through 1-13) <b>TOTAL DEFERRED OUTFLOWS</b>                                                                                | \$ -         | \$ -                                           | \$ -  | (add lines 1-12 through 1-13) <b>TOTAL DEFERRED OUTFLOWS</b>                                                                                | \$ -                                                     | \$ -  |  |
| 1-15                                   | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ 99,538    | \$ -                                           | \$ -  | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ -                                                     | \$ -  |  |
| <b>Liabilities</b>                     |                                                                                                                                             |              |                                                |       | <b>Liabilities</b>                                                                                                                          |                                                          |       |  |
| 1-16                                   | Accounts Payable                                                                                                                            | \$ -         | \$ -                                           | \$ -  | Accounts Payable                                                                                                                            | \$ -                                                     | \$ -  |  |
| 1-17                                   | Accrued Payroll and Related Liabilities                                                                                                     | \$ -         | \$ -                                           | \$ -  | Accrued Payroll and Related Liabilities                                                                                                     | \$ -                                                     | \$ -  |  |
| 1-18                                   | Unearned Revenue                                                                                                                            | \$ -         | \$ -                                           | \$ -  | Accrued Interest Payable                                                                                                                    | \$ -                                                     | \$ -  |  |
| 1-19                                   | Due to Other Entities or Funds                                                                                                              | \$ 2,113     | \$ -                                           | \$ -  | Due to Other Entities or Funds                                                                                                              | \$ -                                                     | \$ -  |  |
| 1-20                                   | All Other Current Liabilities                                                                                                               | \$ -         | \$ -                                           | \$ -  | All Other Current Liabilities                                                                                                               | \$ -                                                     | \$ -  |  |
| 1-21                                   | (add lines 1-16 through 1-20) <b>TOTAL CURRENT LIABILITIES</b>                                                                              | \$ 2,113     | \$ -                                           | \$ -  | (add lines 1-16 through 1-20) <b>TOTAL CURRENT LIABILITIES</b>                                                                              | \$ -                                                     | \$ -  |  |
| 1-22                                   | All Other Liabilities [specify...]                                                                                                          | \$ -         | \$ -                                           | \$ -  | Proprietary Debt Outstanding (from Part 4-4)                                                                                                | \$ -                                                     | \$ -  |  |
| 1-23                                   |                                                                                                                                             | \$ -         | \$ -                                           | \$ -  | Other Liabilities [specify...]                                                                                                              | \$ -                                                     | \$ -  |  |
| 1-24                                   |                                                                                                                                             | \$ -         | \$ -                                           | \$ -  |                                                                                                                                             | \$ -                                                     | \$ -  |  |
| 1-25                                   |                                                                                                                                             | \$ -         | \$ -                                           | \$ -  |                                                                                                                                             | \$ -                                                     | \$ -  |  |
| 1-26                                   |                                                                                                                                             | \$ -         | \$ -                                           | \$ -  |                                                                                                                                             | \$ -                                                     | \$ -  |  |
| 1-27                                   | (add lines 1-22 through 1-26) <b>TOTAL LIABILITIES</b>                                                                                      | \$ 2,113     | \$ -                                           | \$ -  | (add lines 1-22 through 1-26) <b>TOTAL LIABILITIES</b>                                                                                      | \$ -                                                     | \$ -  |  |
| <b>Deferred Inflows of Resources:</b>  |                                                                                                                                             |              |                                                |       | <b>Deferred Inflows of Resources</b>                                                                                                        |                                                          |       |  |
| 1-28                                   | Deferred Property Taxes                                                                                                                     | \$ 86,035    | \$ -                                           | \$ -  | Pension/OPEB Related                                                                                                                        | \$ -                                                     | \$ -  |  |
| 1-29                                   | Lease related (as lessor)                                                                                                                   | \$ -         | \$ -                                           | \$ -  | Other [specify...]                                                                                                                          | \$ -                                                     | \$ -  |  |
| 1-30                                   | (add lines 1-28 through 1-29) <b>TOTAL DEFERRED INFLOWS</b>                                                                                 | \$ 86,035    | \$ -                                           | \$ -  | (add lines 1-28 through 1-29) <b>TOTAL DEFERRED INFLOWS</b>                                                                                 | \$ -                                                     | \$ -  |  |
| <b>Fund Balance</b>                    |                                                                                                                                             |              |                                                |       | <b>Net Position</b>                                                                                                                         |                                                          |       |  |
| 1-31                                   | Nonspendable Prepaid                                                                                                                        | \$ -         | \$ -                                           | \$ -  | Net Investment in Capital and Right-to Use Assets                                                                                           | \$ -                                                     | \$ -  |  |
| 1-32                                   | Nonspendable Inventory                                                                                                                      | \$ -         | \$ -                                           | \$ -  |                                                                                                                                             |                                                          |       |  |
| 1-33                                   | Restricted: TABOR Emergency Reserve                                                                                                         | \$ 11,390    | \$ -                                           | \$ -  | Emergency Reserves                                                                                                                          | \$ -                                                     | \$ -  |  |
| 1-34                                   | Committed [specify...]                                                                                                                      | \$ -         | \$ -                                           | \$ -  | Other Designations/Reserves                                                                                                                 | \$ -                                                     | \$ -  |  |
| 1-35                                   | Assigned [specify...]                                                                                                                       | \$ -         | \$ -                                           | \$ -  | Restricted                                                                                                                                  | \$ -                                                     | \$ -  |  |
| 1-36                                   | Unassigned:                                                                                                                                 | \$ -         | \$ -                                           | \$ -  | Undesignated/Unreserved/Unrestricted                                                                                                        | \$ -                                                     | \$ -  |  |
| 1-37                                   | Add lines 1-31 through 1-36<br>This total should be the same as line 3-36 <b>TOTAL FUND BALANCE</b>                                         | \$ 11,390    | \$ -                                           | \$ -  | Add lines 1-31 through 1-36<br>This total should be the same as line 3-36 <b>TOTAL NET POSITION</b>                                         | \$ -                                                     | \$ -  |  |
| 1-38                                   | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$ 99,538    | \$ -                                           | \$ -  | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$ -                                                     | \$ -  |  |

Please use this space to provide explanation of any item on this page

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|                         |                                                                               | Governmental Funds |             |                         | Proprietary/Fiduciary Funds                                                   |             |                |
|-------------------------|-------------------------------------------------------------------------------|--------------------|-------------|-------------------------|-------------------------------------------------------------------------------|-------------|----------------|
| Line #                  | Description                                                                   | General Fund       | Fund*       | Fund*                   | Description                                                                   | Fund*       | Fund*          |
| Tax Revenue             |                                                                               |                    |             | Tax Revenue             |                                                                               |             |                |
| 2-1                     | Property [include mills levied in question 10-7]                              | \$ 205,698         | \$ -        | \$ -                    | Property [include mills levied in question 10-7]                              | \$ -        | \$ -           |
| 2-2                     | Specific Ownership                                                            | \$ 13,140          | \$ -        | \$ -                    | Specific Ownership                                                            | \$ -        | \$ -           |
| 2-3                     | Sales and Use Tax                                                             | \$ -               | \$ -        | \$ -                    | Sales and Use Tax                                                             | \$ -        | \$ -           |
| 2-4                     | Urban Renewal Taxes Received Pursuant to IGA                                  | \$ 157,632         | \$ -        | \$ -                    | Other Tax Revenue [specify...]                                                | \$ -        | \$ -           |
| 2-5                     |                                                                               | \$ -               | \$ -        | \$ -                    |                                                                               | \$ -        | \$ -           |
| 2-6                     |                                                                               | \$ -               | \$ -        | \$ -                    |                                                                               | \$ -        | \$ -           |
| 2-7                     |                                                                               | \$ -               | \$ -        | \$ -                    |                                                                               | \$ -        | \$ -           |
| 2-8                     | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | <b>\$ 376,470</b>  | <b>\$ -</b> | <b>\$ -</b>             | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | <b>\$ -</b> | <b>\$ -</b>    |
| 2-9                     | Licenses and Permits                                                          | \$ -               | \$ -        | \$ -                    | Licenses and Permits                                                          | \$ -        | \$ -           |
| 2-10                    | Highway Users Tax Funds (HUTF)                                                | \$ -               | \$ -        | \$ -                    | Highway Users Tax Funds (HUTF)                                                | \$ -        | \$ -           |
| 2-11                    | Conservation Trust Funds (Lottery)                                            | \$ -               | \$ -        | \$ -                    | Conservation Trust Funds (Lottery)                                            | \$ -        | \$ -           |
| 2-12                    | Community Development Block Grant                                             | \$ -               | \$ -        | \$ -                    | Community Development Block Grant                                             | \$ -        | \$ -           |
| 2-13                    | Fire & Police Pension                                                         | \$ -               | \$ -        | \$ -                    | Fire & Police Pension                                                         | \$ -        | \$ -           |
| 2-14                    | Grants                                                                        | \$ -               | \$ -        | \$ -                    | Grants                                                                        | \$ -        | \$ -           |
| 2-15                    | Donations                                                                     | \$ -               | \$ -        | \$ -                    | Donations                                                                     | \$ -        | \$ -           |
| 2-16                    | Charges for Sales and Services                                                | \$ -               | \$ -        | \$ -                    | Charges for Sales and Services                                                | \$ -        | \$ -           |
| 2-17                    | Rental Income                                                                 | \$ -               | \$ -        | \$ -                    | Rental Income                                                                 | \$ -        | \$ -           |
| 2-18                    | Fines and Forfeits                                                            | \$ -               | \$ -        | \$ -                    | Fines and Forfeits                                                            | \$ -        | \$ -           |
| 2-19                    | Interest/Investment Income                                                    | \$ 3,203           | \$ -        | \$ -                    | Interest/Investment Income                                                    | \$ -        | \$ -           |
| 2-20                    | Tap Fees                                                                      | \$ -               | \$ -        | \$ -                    | Tap Fees                                                                      | \$ -        | \$ -           |
| 2-21                    | Proceeds from Sale of Capital Assets                                          | \$ -               | \$ -        | \$ -                    | Proceeds from Sale of Capital Assets                                          | \$ -        | \$ -           |
| 2-22                    | All Other [specify...]                                                        | \$ -               | \$ -        | \$ -                    | All Other [specify...]                                                        | \$ -        | \$ -           |
| 2-23                    |                                                                               | \$ -               | \$ -        | \$ -                    |                                                                               | \$ -        | \$ -           |
| 2-24                    | <b>Add lines 2-9 through 2-23<br/>TOTAL REVENUES</b>                          | <b>\$ 379,673</b>  | <b>\$ -</b> | <b>\$ -</b>             | <b>Add lines 2-9 through 2-23<br/>TOTAL REVENUES</b>                          | <b>\$ -</b> | <b>\$ -</b>    |
| Other Financing Sources |                                                                               |                    |             | Other Financing Sources |                                                                               |             |                |
| 2-25                    | Debt Proceeds                                                                 | \$ -               | \$ -        | \$ -                    | Debt Proceeds                                                                 | \$ -        | \$ -           |
| 2-26                    | Lease Proceeds                                                                | \$ -               | \$ -        | \$ -                    | Lease Proceeds                                                                | \$ -        | \$ -           |
| 2-27                    | Developer Advances                                                            | \$ -               | \$ -        | \$ -                    | Developer Advances                                                            | \$ -        | \$ -           |
| 2-28                    | Other [specify...]                                                            | \$ -               | \$ -        | \$ -                    | Other [specify...]                                                            | \$ -        | \$ -           |
| 2-29                    | <b>Add lines 2-25 through 2-28<br/>TOTAL OTHER FINANCING SOURCES</b>          | <b>\$ -</b>        | <b>\$ -</b> | <b>\$ -</b>             | <b>Add lines 2-25 through 2-28<br/>TOTAL OTHER FINANCING SOURCES</b>          | <b>\$ -</b> | <b>\$ -</b>    |
| 2-30                    | <b>Add lines 2-24 and 2-29<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | <b>\$ 379,673</b>  | <b>\$ -</b> | <b>\$ -</b>             | <b>Add lines 2-24 and 2-29<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | <b>\$ -</b> | <b>\$ -</b>    |
| 2-31                    |                                                                               |                    |             |                         | <b>GRAND TOTALS (ALL FUNDS)</b>                                               | <b>\$</b>   | <b>379,673</b> |

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES FOR ALL FUNDS (LINE 2-31) ARE GREATER THAN \$750,000 - STOP.**  
 You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

# PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

| Line # | Description                                                                                                                           | Governmental Funds |       |       | Description                                                                                                   | Proprietary/Fiduciary Funds |         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|-------|---------------------------------------------------------------------------------------------------------------|-----------------------------|---------|
|        |                                                                                                                                       | General Fund       | Fund* | Fund* |                                                                                                               | Fund*                       | Fund*   |
|        | Expenditures                                                                                                                          |                    |       |       | Expenses                                                                                                      |                             |         |
| 3-1    | General Government                                                                                                                    | \$ 5,450           | \$ -  | \$ -  | General Operating & Administrative                                                                            | \$ -                        | \$ -    |
| 3-2    | Judicial                                                                                                                              | \$ -               | \$ -  | \$ -  | Salaries                                                                                                      | \$ -                        | \$ -    |
| 3-3    | Law Enforcement                                                                                                                       | \$ -               | \$ -  | \$ -  | Payroll Taxes                                                                                                 | \$ -                        | \$ -    |
| 3-4    | Fire                                                                                                                                  | \$ -               | \$ -  | \$ -  | Contract Services                                                                                             | \$ -                        | \$ -    |
| 3-5    | Highways & Streets                                                                                                                    | \$ -               | \$ -  | \$ -  | Employee Benefits                                                                                             | \$ -                        | \$ -    |
| 3-6    | Solid Waste                                                                                                                           | \$ -               | \$ -  | \$ -  | Insurance                                                                                                     | \$ -                        | \$ -    |
| 3-7    | Contributions to Fire & Police Pension Assoc.                                                                                         | \$ -               | \$ -  | \$ -  | Accounting and Legal Fees                                                                                     | \$ -                        | \$ -    |
| 3-8    | Health                                                                                                                                | \$ -               | \$ -  | \$ -  | Repair and Maintenance                                                                                        | \$ -                        | \$ -    |
| 3-9    | Culture and Recreation                                                                                                                | \$ -               | \$ -  | \$ -  | Supplies                                                                                                      | \$ -                        | \$ -    |
| 3-10   | Transfers to other districts                                                                                                          | \$ 373,798         | \$ -  | \$ -  | Utilities                                                                                                     | \$ -                        | \$ -    |
| 3-11   | Other [specify...]                                                                                                                    | \$ -               | \$ -  | \$ -  | Contributions to Fire & Police Pension Assoc.                                                                 | \$ -                        | \$ -    |
| 3-12   |                                                                                                                                       | \$ -               | \$ -  | \$ -  | Other [specify...]                                                                                            | \$ -                        | \$ -    |
| 3-13   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -    |
| 3-14   | Capital Outlay                                                                                                                        | \$ -               | \$ -  | \$ -  | Capital Outlay                                                                                                | \$ -                        | \$ -    |
|        | Debt Service                                                                                                                          |                    |       |       | Debt Service                                                                                                  |                             |         |
| 3-15   | Principal (should match amount in 4-4)                                                                                                | \$ -               | \$ -  | \$ -  | Principal (should match amount in 4-4)                                                                        | \$ -                        | \$ -    |
| 3-16   | Interest                                                                                                                              | \$ -               | \$ -  | \$ -  | Interest                                                                                                      | \$ -                        | \$ -    |
| 3-17   | Bond Issuance Costs                                                                                                                   | \$ -               | \$ -  | \$ -  | Bond Issuance Costs                                                                                           | \$ -                        | \$ -    |
| 3-18   | Developer Principal Repayments                                                                                                        | \$ -               | \$ -  | \$ -  | Developer Principal Repayments                                                                                | \$ -                        | \$ -    |
| 3-19   | Developer Interest Repayments                                                                                                         | \$ -               | \$ -  | \$ -  | Developer Interest Repayments                                                                                 | \$ -                        | \$ -    |
| 3-20   | All Other [specify...]                                                                                                                | \$ -               | \$ -  | \$ -  | All Other [specify...]                                                                                        | \$ -                        | \$ -    |
| 3-21   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -    |
| 3-22   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -    |
| 3-23   |                                                                                                                                       | \$ -               | \$ -  | \$ -  |                                                                                                               | \$ -                        | \$ -    |
| 3-24   | Add lines 3-1 through 3-23<br>TOTAL EXPENDITURES                                                                                      | \$ 379,248         | \$ -  | \$ -  | Add lines 3-1 through 3-23<br>TOTAL EXPENSES                                                                  | \$ -                        | \$ -    |
| 3-25   |                                                                                                                                       |                    |       |       | GRAND TOTAL (ALL FUNDS)                                                                                       | \$                          | 379,248 |
| 3-26   | Interfund Transfers (In)                                                                                                              | \$ -               | \$ -  | \$ -  | Net Interfund Transfers (In) Out                                                                              | \$ -                        | \$ -    |
| 3-27   | Interfund Transfers Out                                                                                                               | \$ -               | \$ -  | \$ -  | Other [specify...][enter negative for expense]                                                                | \$ -                        | \$ -    |
| 3-28   | Other Expenditures (Revenues)                                                                                                         | \$ -               | \$ -  | \$ -  | Depreciation/Amortization                                                                                     | \$ -                        | \$ -    |
| 3-29   |                                                                                                                                       | \$ -               | \$ -  | \$ -  | Other Financing Sources (from line 2-28)                                                                      | \$ -                        | \$ -    |
| 3-30   |                                                                                                                                       | \$ -               | \$ -  | \$ -  | Capital Outlay (from line 3-14)                                                                               | \$ -                        | \$ -    |
| 3-31   |                                                                                                                                       | \$ -               | \$ -  | \$ -  | Debt Principal (from line 3-15, 3-18)                                                                         | \$ -                        | \$ -    |
| 3-32   | (Add lines 3-26 through 3-31)<br>TOTAL TRANSFERS AND OTHER EXPENDITURES                                                               | \$ -               | \$ -  | \$ -  | (Add lines 3-27, 3-30, and 3-31, subtract lines 3-28 and 3-29) TOTAL GAAP RECONCILING ITEMS                   | \$ -                        | \$ -    |
| 3-33   | Excess (Deficiency) of Revenues and Other Financing Sources<br>Over (Under) Expenditures<br>Line 2-30, less line 3-24, less line 3-32 | \$ 425             | \$ -  | \$ -  | Net Increase (Decrease) in Net Position<br>Line 2-30, less line 3-24, plus line 3-32, less line 3-26          | \$ -                        | \$ -    |
| 3-34   | Fund Balance, January 1 from December 31 prior year report                                                                            | \$ 10,965          | \$ -  | \$ -  | Net Position, January 1 from December 31 prior year report                                                    | \$ -                        | \$ -    |
| 3-35   | Prior Period Adjustment (MUST explain)                                                                                                | \$ -               | \$ -  | \$ -  | Prior Period Adjustment (MUST explain)                                                                        | \$ -                        | \$ -    |
| 3-36   | Fund Balance, December 31<br>Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37.                         | \$ 11,390          | \$ -  | \$ -  | Net Position, December 31<br>Sum of Lines 3-33, 3-34, and 3-35<br>This total should be the same as line 1-37. | \$ -                        | \$ -    |

**IF GRAND TOTAL EXPENDITURES FOR ALL FUNDS (Line 3-25) ARE THAN \$750,000 - STOP.**

You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

Please use this space to provide explanation of any item on this page

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

| Please answer the following questions by marking the appropriate boxes. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                      | No                                  | Please use this space to provide any explanations or comments |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|--------------------------|------|------|------|------|---------------|------|------|------|------|-------------|------|------|------|------|--------------------------------------------|------|------|------|------|--------------------|------|------|------|------|------------------|------|------|------|------|--------------|-------------|-------------|-------------|-------------|--|
| 4-1                                                                     | Does the entity have outstanding debt?<br><i>(If 'No' is checked, skip to question 4-5)</i><br><i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                               | <b>Lines 4-5 &amp; 4-6 Comment - The amended and restated consolidated service plan for the Firelight Residential Metropolitan District, Firelight Commercial Metropolitan District, and Firelight Irrigation Metropolitan District, limits the aggregate debt that can be issued by the these Firelight Districts to \$35,678,000.</b> |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| 4-2                                                                     | Is the debt repayment schedule attached? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>            |                                                               |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| 4-3                                                                     | Is the entity current in its debt service payments? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> | <input type="checkbox"/>            |                                                               |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| 4-4                                                                     | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)<br>(enter all amounts as positive numbers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                     |                                                               |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
|                                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #4a7ebb; color: white;"> <th style="width: 60%;"></th> <th style="width: 10%;">Outstanding at end of prior year *</th> <th style="width: 10%;">Issued during year</th> <th style="width: 10%;">Retired during year</th> <th style="width: 10%;">Outstanding at year-end</th> </tr> </thead> <tbody> <tr> <td>General obligation bonds</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>Revenue bonds</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>Notes/Loans</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>Lease &amp; SBITA** Liabilities (GASB 87 &amp; 96)</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>Developer Advances</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>Other (specify):</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$ -</b></td> <td style="text-align: right;"><b>\$ -</b></td> <td style="text-align: right;"><b>\$ -</b></td> <td style="text-align: right;"><b>\$ -</b></td> </tr> </tbody> </table> |                          | Outstanding at end of prior year *  | Issued during year                                            |                                                                                                                                                                                                                                                                                                                                         | Retired during year | Outstanding at year-end | General obligation bonds | \$ - | \$ - | \$ - | \$ - | Revenue bonds | \$ - | \$ - | \$ - | \$ - | Notes/Loans | \$ - | \$ - | \$ - | \$ - | Lease & SBITA** Liabilities (GASB 87 & 96) | \$ - | \$ - | \$ - | \$ - | Developer Advances | \$ - | \$ - | \$ - | \$ - | Other (specify): | \$ - | \$ - | \$ - | \$ - | <b>TOTAL</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |  |
|                                                                         | Outstanding at end of prior year *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Issued during year       | Retired during year                 | Outstanding at year-end                                       |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| General obligation bonds                                                | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ -                     | \$ -                                | \$ -                                                          |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| Revenue bonds                                                           | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ -                     | \$ -                                | \$ -                                                          |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| Notes/Loans                                                             | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ -                     | \$ -                                | \$ -                                                          |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| Lease & SBITA** Liabilities (GASB 87 & 96)                              | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ -                     | \$ -                                | \$ -                                                          |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| Developer Advances                                                      | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ -                     | \$ -                                | \$ -                                                          |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| Other (specify):                                                        | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ -                     | \$ -                                | \$ -                                                          |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |
| <b>TOTAL</b>                                                            | <b>\$ -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>\$ -</b>              | <b>\$ -</b>                         | <b>\$ -</b>                                                   |                                                                                                                                                                                                                                                                                                                                         |                     |                         |                          |      |      |      |      |               |      |      |      |      |             |      |      |      |      |                                            |      |      |      |      |                    |      |      |      |      |                  |      |      |      |      |              |             |             |             |             |  |

\*\*Subscription-Based Information Technology Arrangements

\*Must agree to prior year-end balance

| Please answer the following questions by marking the appropriate boxes. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes                                 | No                                  |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 4-5                                                                     | Does the entity have any authorized but unissued debt as of its fiscal year-end [Section 29-1-605(2) C.R.S.]?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes:                                                                 | How much? <div style="border: 1px solid black; display: inline-block; padding: 2px 5px;">\$ 2,419,592,500</div><br>Date the debt was authorized: <div style="border: 1px solid black; display: inline-block; padding: 2px 5px;">11/3/09 &amp; 11/8/16</div>                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                     |
| <b>NEW 4-6</b>                                                          | Is the authorized but unissued debt further limited by the entity's most recent Service Plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes:                                                                 | How much? <div style="border: 1px solid black; display: inline-block; padding: 2px 5px;">\$ 35,678,000</div><br>Date of the most recent Service Plan: <div style="border: 1px solid black; display: inline-block; padding: 2px 5px;">7/13/2022</div>                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                     |
| 4-7                                                                     | Does the entity intend to issue debt within the next calendar year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:                                                                 | How much? <div style="border: 1px solid black; display: inline-block; padding: 2px 5px;">\$ -</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                     |
| 4-8                                                                     | Does the entity have debt that has been refinanced that it is still responsible for?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:                                                                 | What is the amount outstanding? <div style="border: 1px solid black; display: inline-block; padding: 2px 5px;">\$ -</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                     |
| 4-9                                                                     | Does the entity have any lease agreements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:                                                                 | What is being leased? <div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div><br>What is the original date of the lease? <div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div><br>Number of years of lease? <div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div><br>Is the lease subject to annual appropriation? <div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div><br>What are the annual lease payments? <div style="border: 1px solid black; display: inline-block; padding: 2px 5px;">\$ -</div> | <input type="checkbox"/>            | <input type="checkbox"/>            |

## PART 5 - CASH AND INVESTMENTS

| Please provide the entity's cash deposit and investment balances. |                                                                                   | Amount    | Total     | Please use this space to provide any explanations or comments |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------|
| 5-1                                                               | YEAR-END Total of ALL Checking and Savings accounts                               | \$ 1,000  |           |                                                               |
| 5-2                                                               | Certificates of deposit                                                           | \$ -      |           |                                                               |
|                                                                   | <b>TOTAL CASH DEPOSITS</b>                                                        |           | \$ 1,000  |                                                               |
| 5-3                                                               | Investments (if investment is a mutual fund, please list underlying investments): |           |           |                                                               |
|                                                                   | COLOTRUST                                                                         | \$ 11,425 |           |                                                               |
|                                                                   |                                                                                   | \$ -      |           |                                                               |
|                                                                   |                                                                                   | \$ -      |           |                                                               |
|                                                                   |                                                                                   | \$ -      |           |                                                               |
|                                                                   | <b>TOTAL INVESTMENTS</b>                                                          |           | \$ 11,425 |                                                               |
|                                                                   | <b>TOTAL CASH AND INVESTMENTS</b>                                                 |           | \$ 12,425 |                                                               |

  

| Please answer the following questions by marking in the appropriate box. |                                                                                                                                                               | Yes                                 | No                       | N/A                      |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 5-4                                                                      | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5                                                                      | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, <b>MUST</b> explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|                                                                          | <div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div>                                                                      |                                     |                          |                          |

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

| Please answer the following questions by marking in the appropriate box. |                                                                                                                                                                                                                        | Yes                      | No                                  | Please use this space to provide any explanations or comments |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------------|
| 6-1                                                                      | Does the entity have capitalized assets?<br><i>(If 'No' is checked, skip the rest of Part 6)</i>                                                                                                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                               |
| 6-2                                                                      | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, <b>MUST</b> explain:<br><div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div> | <input type="checkbox"/> | <input type="checkbox"/>            |                                                               |

| 6-3 | Complete the following Capital & Right-To-Use Assets table for<br>GOVERNMENTAL FUNDS: | Balance -<br>beginning of the<br>year <sup>*</sup> | Additions <sup>^</sup> | Deletions | Year-End Balance |
|-----|---------------------------------------------------------------------------------------|----------------------------------------------------|------------------------|-----------|------------------|
|     | Land                                                                                  | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Buildings                                                                             | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Machinery and equipment                                                               | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Furniture and fixtures                                                                | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Infrastructure                                                                        | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Construction In Progress (CIP)                                                        | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Leased & SBITA Right-to-Use Assets                                                    | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Intangible Assets                                                                     | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Other (explain):                                                                      | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)   | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Accumulated Depreciation (Enter a negative, or credit, balance)                       | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | <b>TOTAL</b>                                                                          | \$ -                                               | \$ -                   | \$ -      | \$ -             |

| 6-4 | Complete the following Capital & Right-To-Use Assets table for<br>PROPRIETARY FUNDS: | Balance -<br>beginning of the<br>year <sup>*</sup> | Additions <sup>^</sup> | Deletions | Year-End Balance |
|-----|--------------------------------------------------------------------------------------|----------------------------------------------------|------------------------|-----------|------------------|
|     | Land                                                                                 | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Buildings                                                                            | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Machinery and equipment                                                              | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Furniture and fixtures                                                               | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Infrastructure                                                                       | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Construction In Progress (CIP)                                                       | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Leased & SBITA Right-to-Use Assets                                                   | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Intangible Assets                                                                    | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Other (explain):                                                                     | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)  | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | Accumulated Depreciation (Enter a negative, or credit, balance)                      | \$ -                                               | \$ -                   | \$ -      | \$ -             |
|     | <b>TOTAL</b>                                                                         | \$ -                                               | \$ -                   | \$ -      | \$ -             |

<sup>\*</sup> Must agree to prior year-end balance  
<sup>^</sup> Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

## PART 7 - PENSION INFORMATION

| Please answer the following questions by marking in the appropriate box. |                                                                                                          | Yes                      | No                                  | Please use this space to provide any explanations or comments |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------------|
| 7-1                                                                      | Does the entity have an "old hire" firefighters' pension plan?                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                               |
| 7-2                                                                      | Does the entity have a volunteer firefighters' pension plan?                                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                               |
| If yes:                                                                  | Who administers the plan?<br><div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div> |                          |                                     |                                                               |
|                                                                          | Indicate the contributions from:                                                                         |                          |                                     |                                                               |
|                                                                          | Tax (property, SO, sales, etc.):                                                                         |                          |                                     |                                                               |
|                                                                          | State contribution amount:                                                                               |                          |                                     |                                                               |
|                                                                          | Other (gifts, donations, etc.):                                                                          |                          |                                     |                                                               |
|                                                                          | <b>TOTAL</b>                                                                                             |                          |                                     |                                                               |
|                                                                          | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?                        |                          |                                     |                                                               |

See Accountant's Compilation Report

## PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box.                                                                                                                                                 |                                                                                                                                                         |                                     |                              | Yes                      | No | N/A | Please use this space to provide any explanations or comments |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|--------------------------|----|-----|---------------------------------------------------------------|
| 8-1                                                                                                                                                                                                                     | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, <b>MUST</b> explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> |    |     |                                                               |
| 8-2                                                                                                                                                                                                                     | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, <b>MUST</b> explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/> |    |     |                                                               |
| If yes: Please indicate the amount appropriated for each fund separately for the year reported<br>(Please make sure each individual fund's appropriation agrees to how the budget was adopted.<br>Do not combine funds) |                                                                                                                                                         |                                     |                              |                          |    |     |                                                               |
|                                                                                                                                                                                                                         |                                                                                                                                                         | Governmental/Proprietary Fund Name  | Total Appropriations By Fund |                          |    |     |                                                               |
|                                                                                                                                                                                                                         |                                                                                                                                                         | General Fund                        | \$ 381,846                   |                          |    |     |                                                               |
|                                                                                                                                                                                                                         |                                                                                                                                                         |                                     | \$ -                         |                          |    |     |                                                               |
|                                                                                                                                                                                                                         |                                                                                                                                                         |                                     | \$ -                         |                          |    |     |                                                               |
|                                                                                                                                                                                                                         |                                                                                                                                                         |                                     | \$ -                         |                          |    |     |                                                               |
|                                                                                                                                                                                                                         |                                                                                                                                                         |                                     | \$ -                         |                          |    |     |                                                               |

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box.                                                                                                                                                                 |                                                                                                              |                                     | Yes                      | No | Please use this space to provide any explanations or comments |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----|---------------------------------------------------------------|
| 9-1                                                                                                                                                                                                                                     | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |    |                                                               |
| <i>Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.</i> |                                                                                                              |                                     |                          |    |                                                               |

## PART 10 - GENERAL INFORMATION

| Please answer the following questions by marking in the appropriate box.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                           |                                     | Yes                                 | No                       | Please use this space to provide any explanations or comments |                                     |                       |   |  |                     |        |  |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------|---------------------------------------------------------------|-------------------------------------|-----------------------|---|--|---------------------|--------|--|--------------------|
| 10-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Is this application for a newly formed governmental entity?                                                                                                                                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| If yes: Date of formation: <input style="width: 100%;" type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| 10-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Has the entity changed its name in the past or current year?                                                                                                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| If yes: Please list the NEW name: <input style="width: 100%;" type="text"/><br>Please list the PRIOR name: <input style="width: 100%;" type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| 10-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Is the entity a metropolitan district?                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| 10-4 Please indicate what services the entity provides:<br><input style="width: 100%; height: 20px;" type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| Construction and financing of public improvements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| 10-5 Does the entity have an agreement with another government to provide services?<br>If yes: List the name of the other governmental entity and the services provided:<br><input style="width: 100%; height: 20px;" type="text"/>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| 10-6 Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                           |                                     |                                     |                          | <input type="checkbox"/>                                      | <input checked="" type="checkbox"/> |                       |   |  |                     |        |  |                    |
| If yes: Date filed: <input style="width: 100%;" type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| 10-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Does the entity have a certified mill levy?                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
| If yes: Please provide the number of <u>mills</u> levied for the year reported (do not report \$ amounts):<br><table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 40%;"></td> <td style="width: 20%; text-align: right;">Bond redemption mills</td> <td style="width: 40%; text-align: right;">-</td> </tr> <tr> <td></td> <td style="text-align: right;">General/other mills</td> <td style="text-align: right;">60.507</td> </tr> <tr> <td></td> <td style="text-align: right;"><b>Total mills</b></td> <td style="text-align: right;"><b>60.507</b></td> </tr> </table> |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     | Bond redemption mills | - |  | General/other mills | 60.507 |  | <b>Total mills</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bond redemption mills                                                                                                                                                                                                                     | -                                   |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | General/other mills                                                                                                                                                                                                                       | 60.507                              |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Total mills</b>                                                                                                                                                                                                                        | <b>60.507</b>                       |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                           |                                     | Yes                                 | No                       | N/A                                                           |                                     |                       |   |  |                     |        |  |                    |
| 10-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]?<br>If <b>NO</b> , please explain. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |                                                               |                                     |                       |   |  |                     |        |  |                    |
| <input style="width: 100%; height: 20px;" type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                           |                                     |                                     |                          |                                                               |                                     |                       |   |  |                     |        |  |                    |

Please use this space to provide any additional explanations or comments not previously included

**OSA USE ONLY**

|                                 |    |                     |                         |                           |                   |
|---------------------------------|----|---------------------|-------------------------|---------------------------|-------------------|
| <b>Entity Wide:</b>             |    | <b>General Fund</b> |                         | <b>Governmental Funds</b> |                   |
| Unrestricted Cash & Investments | \$ | 12,425              | Unrestricted Fund Balan | \$                        | 376,470           |
| Current Liabilities             | \$ | 2,113               | Total Fund Balance      | \$                        | -                 |
| Deferred Inflow                 | \$ | 86,035              | PY Fund Balance         | \$                        | 379,673           |
|                                 |    |                     | Total Revenue           | \$                        | -                 |
|                                 |    |                     | Total Expenditures      | \$                        | -                 |
|                                 |    |                     | Interfund In            | \$                        | -                 |
|                                 |    |                     | Interfund Out           | \$                        | 2,113             |
| <b>Governmental</b>             |    | <b>Proprietary</b>  |                         | <b>Enterprise Funds</b>   |                   |
| Total Cash & Investments        | \$ | 12,425              | Current Assets          | \$                        | -                 |
| Transfers In                    | \$ | -                   | Deferred Outflow        | \$                        | -                 |
| Transfers Out                   | \$ | -                   | Current Liabilities     | \$                        | -                 |
| Property Tax                    | \$ | 205,698             | Deferred Inflow         | \$                        | -                 |
| Debt Service Principal          | \$ | -                   | Cash & Investments      | \$                        | 2,419,592,500     |
| Total Expenditures              | \$ | 379,248             | Principal Expense       | \$                        | 11/3/09 & 11/8/16 |
| Total Developer Advances        | \$ | -                   | Total Expenses          | \$                        | -                 |
| Total Developer Repayments      | \$ | -                   |                         |                           |                   |

See Accountant's Compilation Report

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box.

Yes

No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?

☒

☐

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign.

Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenues and expenditures of more than \$100,000 but not more than \$750,000 must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

**Print or type the names of ALL members of the governing body below.  
A MAJORITY of the members of the governing body must sign below.**

|                       |                                                                                                                                                                                |                                                                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>Board Member 1</b> | Board Member's Name:                                                                                                                                                           | Reginald V. Golden                                                                                               |
|                       | I, Reginald V. Golden, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.  | Signature <u><i>R. V. Golden President</i></u><br><small>R. V. Golden President (Mar 18, 2025 21:02 MDT)</small> |
|                       | My term expires: May 2027                                                                                                                                                      | Date <u>Mar 18, 2025</u>                                                                                         |
| <b>Board Member 2</b> | Board Member's Name:                                                                                                                                                           | Dale Bruns                                                                                                       |
|                       | I, Dale Bruns, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.          | Signature <u><i>Dale Bruns</i></u><br><small>Dale Bruns (Mar 18, 2025 11:07 MDT)</small>                         |
|                       | My term expires: May 2025                                                                                                                                                      | Date <u>Mar 18, 2025</u>                                                                                         |
| <b>Board Member 3</b> | Board Member's Name:                                                                                                                                                           | Robert Paige Mathews                                                                                             |
|                       | I, Robert Paige Mathews attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature <u><i>R Paige Mathews</i></u><br><small>R Paige Mathews (Mar 18, 2025 11:06 MDT)</small>               |
|                       | My term expires: May 2027                                                                                                                                                      | Date <u>Mar 18, 2025</u>                                                                                         |
| <b>Board Member 4</b> | Board Member's Name:                                                                                                                                                           | Stephen E. Miles                                                                                                 |
|                       | I, Stephen E. Miles, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.    | Signature <u><i>Stephen E Miles</i></u><br><small>Stephen E Miles (Mar 18, 2025 11:06 MDT)</small>               |
|                       | My term expires: May 2025                                                                                                                                                      | Date <u>Mar 18, 2025</u>                                                                                         |
| <b>Board Member 5</b> | Board Member's Name:                                                                                                                                                           | VACANT                                                                                                           |
|                       | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.                       | Signature _____                                                                                                  |
|                       | My term expires: _____                                                                                                                                                         | Date _____                                                                                                       |

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|                      |                                                                                                                                                                                                                                       |                                                                            |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Board<br>Member<br>6 | <div>Board Member's Name:</div> <div>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</div> <div>My term expires: _____</div> | <div>NOT APPLICABLE</div> <div>Signature _____</div> <div>Date _____</div> |
| Board<br>Member<br>7 | <div>Board Member's Name:</div> <div>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</div> <div>My term expires: _____</div> | <div>NOT APPLICABLE</div> <div>Signature _____</div> <div>Date _____</div> |



**SCHILLING & COMPANY, INC.**

*Certified Public Accountants*

P.O. Box 631579  
HIGHLANDS RANCH, CO 80163

PHONE: 720.348.1086  
FAX: 720.348.2920

### **Accountant's Compilation Report**

Board of Directors  
Firelight Residential Metropolitan District  
Weld County, Colorado

Management is responsible for the accompanying financial statements and other financial information of Firelight Residential Metropolitan District as of and for the year ended December 31, 2024, presented in the accompanying prescribed form (Application for Exemption from Audit). We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial information included in the accompanying prescribed form nor were we required to perform procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the State of Colorado's Office of the State Auditor, and is not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

We are not independent with respect to Firelight Residential Metropolitan District.

*SCHILLING & COMPANY, INC.*

Highlands Ranch, Colorado  
February 11, 2025

# Firelight Residential Metropolitan District - 12-31-2024 Exemption from Audit

Final Audit Report

2025-03-19

|                 |                                                  |
|-----------------|--------------------------------------------------|
| Created:        | 2025-03-18                                       |
| By:             | Neil Schilling (neilschilling@schillingcpas.com) |
| Status:         | Signed                                           |
| Transaction ID: | CBJCHBCAABAAOSRrvOBBuRCd8mKODNBSARbAdgBfouzq     |

## "Firelight Residential Metropolitan District - 12-31-2024 Exemption from Audit" History

-  Document created by Neil Schilling (neilschilling@schillingcpas.com)  
2025-03-18 - 4:42:45 PM GMT- IP address: 71.229.143.61
-  Document emailed to Reggie Golden (reggieg@dgmllc.com) for signature  
2025-03-18 - 4:43:46 PM GMT
-  Document emailed to dalebruns@zephyrmgmt.com for signature  
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-  Document emailed to R Paige Mathews (paigemathews@spire.network) for signature  
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-  Document emailed to kansas1946@icloud.com for signature  
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-  Email viewed by kansas1946@icloud.com  
2025-03-18 - 4:49:02 PM GMT- IP address: 146.75.203.1
-  Signer kansas1946@icloud.com entered name at signing as Stephen E Miles  
2025-03-18 - 5:06:03 PM GMT- IP address: 73.3.245.111
-  Document e-signed by Stephen E Miles (kansas1946@icloud.com)  
Signature Date: 2025-03-18 - 5:06:05 PM GMT - Time Source: server- IP address: 73.3.245.111
-  Email viewed by dalebruns@zephyrmgmt.com  
2025-03-18 - 5:06:25 PM GMT- IP address: 66.186.201.111
-  Document signing delegated to Dale Bruns (dalebruns@gmail.com) by dalebruns@zephyrmgmt.com  
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Document e-signed by Dale Bruns (dalebruns@gmail.com)

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Signer Reggie Golden (reggieg@dgmlc.com) entered name at signing as R. V. Golden President

2025-03-19 - 3:02:13 AM GMT- IP address: 24.121.54.85



Document e-signed by R. V. Golden President (reggieg@dgmlc.com)

Signature Date: 2025-03-19 - 3:02:15 AM GMT - Time Source: server- IP address: 24.121.54.85



Agreement completed.

2025-03-19 - 3:02:15 AM GMT



**Adobe Acrobat Sign**